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THE
BAPTIST UNION
Theological Seminary,
MORGAN PARK,
NEAR CHICAGO.

1877-8.

ELEVENTH

ANNUAL CATALOGUE

OF THE

BAPTIST UNION

THEOLOGICAL SEMINARY,

MORGAN PARK,

NEAR

CHICAGO.

1877-8.

CHICAGO:

GEO. J. TITUS, BOOK AND JOB PRINTER, 117 AND 119 LAKE STREET,
1878.

MORGAN PARK.

The Seminary opened in September, in our new home at Morgan Park. This delightful suburb is eight miles south of the city limits, on the Chicago, Rock Island and Pacific Railroad.

Students and others desiring to reach the Seminary from Chicago, can take the cars at the Chicago, Rock Island and Pacific Railroad Depot, corner of Van Buren and Sherman streets. Commutation tickets for students, and full information can be procured at "THE STANDARD" office, corner of Dearborn and Randolph streets. Frequent trains run each way daily, (except Sunday, when special trains run).

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1877-8.

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A. OWEN, D. D.,
Special Lecturer on the Beginnings of Christianity.

J. A. EDGREN, B. D.,
Professor in the Scandinavian Department.

T. J. MORGAN,
Librarian.

Prof. Maimon's connection with the Seminary has been dissolved. The place will be filled soon.

Senior Class.

<i>Name.</i>	<i>College.</i>	<i>Town and State.</i>	<i>Room.</i>
John Barr,	<i>U. C., '76.,</i>	St. Joseph, Mo.,	16
James Judson Burtch,	<i>D. U., '75.,</i>	Chicago, Ill.,	21
Edward Knowles Cressey,	<i>S. C.,</i>	Chicago, Ill.,	49
Lewis Cass Morehouse,	<i>U. C.,</i>	Morgan Park,	32
Benjamin Franklin Patt,	<i>U. C.,</i>	Tiskilwa, Ill.,	40
William Henry Roberts,	<i>R. C.,</i>	Loda, Ill.,	52
Herbert Lee Stetson,	<i>U. C.,</i>	Winnetka, Ill.,	21

Middle Class.

Hector Cornelius Leland,	<i>U. C.,</i>	Morgan Park, Ill.	
Freeman Elder Morgan,	<i>U. C.,</i>	Morgan Park, Ill.	
Harmon Ausburn Nixon,	<i>D. U., '76.,</i>	Boothsville, West Va.,	53
Jacob Schutz,	<i>U. C.,</i>	Peru, Ill.	37
Jonathan Staley,	<i>U. C., '75.,</i>	Portage City, Wis.,	16
John Kittridge Wheeler,	<i>W. C., '73.,</i>	Austin, Ill.,	40
Romulus Adolphus Windes,	<i>U. C., '77.,</i>	Morgan Park, Ill.	

Mrs. R. A. Windes,

Morgan Park, Ill.

Junior Class.

<i>Name.</i>	<i>College.</i>	<i>Town and State.</i>	<i>Room.</i>
Oscar Asping,		Chicago, Ill.	18
John Alexander Campbell,	<i>G. C., '76</i>	Georgetown, Ken.	41
Wm. Anderson Clark,	<i>U. R., '77</i>	Petersburg, Ill.,	32
John Riley Edwards,	<i>F. C., '77</i>	Mitchell, Ind.,	30
Wm. Griffith Evans,	<i>U. C.,</i>	Wellsville, Kan.,	35
†Joel Forbes,		Kingstown, N. Y.,	28
Clement Hall,	<i>F. C., '77</i>	Peru, Ind.,	30
†John Quincy Adams Henry,		Osceola, Iowa,	22
†Charles Henry Hobart,	<i>N. W. C., '76</i>	Downer's Grove, Ill.,	19
George Houghton,	<i>U. C.,</i>	Geneva Lake, Wis.,	28
John Jay Keeler,	<i>S. C.,</i>	Pottstown, Penn.,	31
Clarion Hazen Kimball,	<i>B. C.,</i>	Englewood, Ill.,	
James Rogers Maupin,	<i>I. G. C., '76</i>	La Grange, Mo.,	41
Chas. Alexander McManis,	<i>D. U.,</i>	Winchester, Ohio,	49
Joseph Mountain,	<i>U. C., '73</i>	Wauconda, Ill.,	31
Rinaldo Lawson Olds,	<i>U. C., '76</i>	Mendota, Ill.,	20
Alfred Stoddard Orcutt,	<i>D. U., '77</i>	Granville, Ohio.	5
Mrs. Esmah L. Orcutt,	<i>Y. L. I., '71</i>	Granville, Ohio.	5
Robert Charles Ray,	<i>B. U.,</i>	Morgan Park, Ill.,	
David Kimpton Rayl,	<i>D. U., '77</i>	Wooster, Ohio,	36
Eugene G. Sage,	<i>S. C.,</i>	Viriden, Ill.,	20
*Mary Jane Sage,	<i>E. C., '67</i>	Viriden, Ill.,	
Francis Marion Smith,	<i>U. C., '77</i>	Yates Center, Kan.,	35
John Weaver Weddell,	<i>D. U., '76</i>	Troy, Ohio,	53
Wm. Leonard Wolfe,	<i>U. C.,</i>	Monticello, Ind.,	22
Israel Wilkinson,		Morgan Park, Ill.	

†Greek to Make Up.

†Except Greek.

*Except Hebrew.

SPECIAL COURSE.

Senior Class.

<i>Name.</i>	<i>College.</i>	<i>Town and State.</i>	<i>Room.</i>
Isaac Davis Flemming,	U. C.,		

Middle Class.

Lewis Gaylord Clark,	F. S.,	Clyde, Mich.,	29
John Thomas Davis,		Lexington,	29
Shobal Vail Storms,	U. C.,	Chicago, 130 Douglas Ave.	

Junior Class.

Marion Wm. Akers,	Bonaparte, Iowa,	36
John Henry Higby,	Gardner,	48
David A. Norton,	Chicago.	
Wm. Ami Rupert,	Richwood, Can.	
John Joshua Vaughan,	Bangor, Wis.,	48
Mrs. H. C. Leland,	Morgan Park, Ill.	

The Scandinavian Department.

THIRD YEAR.

<i>Name.</i>	<i>State.</i>	<i>Room.</i>
Andrew Peter Ekman,	Massachusetts,	39
Nels Peter Jensen,	Minnesota, In the village.	
John Brunlund Sunth,	Minnesota,	50

SECOND YEAR.

Louis John Ahlstrom,	Wisconsin,	34
John Angel Hall Johnson,	Minnesota,	34

FIRST YEAR.

Andrew Bartholomew Dam,	Iowa,	51
Marcus Hansen,	Nebraska,	51
Carl Jensen,	Illinois,	47
Nils Fred Norlin,	Kansas,	51
Willies Petersen,	Iowa,	52
Edward Sverdrup Sunth,	Minnesota,	50
Axel Tjernlund,	New York,	34

SPECIAL CLASS.

Charles John Erickson,	Illinois,	34
Charles John Johnson,	Minnesota,	39
Ernest William Norlin,	Kansas,	51

Summary.

Senior Class,	-	-	-	-	-	-	-	7
Middle Class,	-	-	-	-	-	-	-	8
Junior Class,	-	-	-	-	-	-	-	26—41
Special Course, Senior Class,	-	-	-	-	-	-	-	1
Special Course Middle Class,	-	-	-	-	-	-	-	2
Special Course, Junior Class,	-	-	-	-	-	-	-	6—9

SCANDINAVIAN DEPARTMENT.

Senior Class,	-	-	-	-	-	-	-	3
Middle Class,	-	-	-	-	-	-	-	2
Junior Class,	-	-	-	-	-	-	-	7
Special Class,	-	-	-	-	-	-	-	3—15
Total,	-	-	-	-	-	-	-	<u>65</u>

Abbreviations.

B. C.—Bates College.	L. G. C.—La Grange College.
B. U.—Brown University.	N. W. C.—North Western College.
C. L. I.—Canadian Literary Institute.	R. C.—Richmond College.
D. U.—Denison University.	S. C.—Shurtleff College.
E. C.—Elmira College.	Y. L. I. Young Ladies' Institute.
F. C.—Franklin College.	U. C.—University of Chicago.
G. C.—Georgetown College.	U. R.—University of Rochester.
I. S. N.—Illinois State Normal.	W. C.—Wheaton College.

Course of Instruction.

SUBJECT TO MODIFICATION.

The full course of study here exhibited is adapted to Graduates of Colleges, and to others of like attainments. Those who are graduated from this course are entitled to the degree of Bachelor of Divinity. Those taking a three year's course in English studies only, will receive a suitable diploma.

SYSTEMATIC THEOLOGY.

Professor G. W. Northrup.

Preliminary Lectures. Evidence of Christianity. Inspiration and Canon of the Scriptures.

The Existence of God. The Divine Nature and Divine Attributes. Classification of the Attributes. Doctrine of the Trinity. Purposes of God. Creation. Preservation and Providential Government of the World. Man: his Creation; the Essential Elements of his Nature; his Original Moral Condition. The Fall and its Consequences. Sin: its Essence and Universality. Origin of Depravity as found in the Race.

Preparation of the World for the Coming of Christ. Design of the Law. The Person of Christ. Union of the Divine and Human in Christ. The two Estates of Christ. The Attonement: its Nature, Necessity and Extent. Election. Effectual Calling. Regeneration, Repentance and Faith. Justification. Sanctification. Perseverance of the Saints. Death, and the state after Death. Resurrection. General Judgment. Final Estates of the Righteous and the Wicked. Positive Institutions: the Church and the Ministry. Baptism: its Nature, Design and Subjects. The Lord's Supper.

EXEGESIS.

Old Testament.

Grammar. Exegesis: Genesis. History of Old Testament. Introduction. The Languages of the Books of the Old Testament, Jewish History. Sacred Topography and Archæology.

Hebrew Grammar. Exegesis: Sections in the Pentateuch, the Prophets, the Messianic Psalms. Special Introduction to the several Books of the Old Testament. History of the Old Testament. Canon among the Jews. Hebrew Poetry.

Chaldee Grammar. Exegesis: Job, Messianic Psalms, Daniel. History of the Old Testament. Canon in the Christian Church. History of the External Form of the Text. Internal History of the Text. Christology of the Old Testament.

NEW TESTAMENT.

Professor J. R. Boise.

Two objects are held steadily in view in this department.

First: to secure as critical and exact a method of study as possible; a method, which it is hoped the Student will carry with him through all his exegetical work.

Secondly: to read, in strict accordance with the method indicated, as large a part of the New Testament as possible; in order to acquire as accurate, complete and comprehensive a knowledge of the actual contents of that book—the Minister's Hand-book—as can be obtained in the time allotted to New Testament interpretation. It is hoped and believed, that several in each class will be able to read the entire New Testament during the three years of the Seminary Course.

The order of study, subject of course to variations with successive classes, is in general as follows:

1st Year. Gardner's Harmony of the Gospels: and the Acts begun.

2d Year. The Acts completed: and the Epistles begun.

3d Year. The Epistles continued, and if possible completed, together with the Apocalypse.

It is thought to be wisest thus to confine the attention of the Student in this department chiefly to the reading accurately and

intelligently of as much of the New Testament as possible; leaving the discussion of Theological questions to the department where they properly belong; and referring the classes to the various learned works where the best information will be obtained on Archæological, Historical and other collateral subjects.

The Greek text used in this department is Tischendorf's 7th Academic Edition; conformed to the 8th larger Critical Edition.

Among the many works of reference, besides the well known commentaries may be mentioned particularly, Smith's Dictionary of the Bible, edited by Dr. Hackett; Winer's & Buttmann's New Testament Grammars; Hudson's Greek and English Concordance; the Englishman's Greek Concordance; Robinson's Lexicon; Westcott's Introduction; and Ebrard's Gospel History.

CLASS IN GREEK GRAMMAR.

Besides the regular course in the New Testament, a special class was formed at the beginning of the present School Year for the study of the Greek language. This class consists partly of those who have elsewhere pursued a purely scientific course without any Greek; and partly of those who pursued the study some years ago and have consequently forgotten much of what they then learned; and partly of those who have recently graduated from some college, but have not made those attainments in a critical knowledge of the language which they desire. This class is making excellent progress, so that even those of them who had never studied Greek before will be able in another year to enter on a critical study of the New Testament. It is proposed to form such a class regularly, hereafter, at the beginning of each School Year, (the middle of September).

CHURCH HISTORY.

Professor T. J. Morgan.

It is impossible that the student should acquire anything more than an outline of the course of development of the church during two thousand years. But this he can acquire. He can learn the chief epochs and eras, become acquainted with many of the leading characters, trace the gradual unfolding of some great doctrines, mark the rise and fall of schools of unbelief, note the various types of Christian life and modes of worship, acquaint himself with the historical sources, acquire a method of study and an enthusiasm for the work.

In this department lectures are delivered on the early history of Christianity, by Dr. A. Owen, on Mediaeval Church History and History of Doctrines, by Dr. T. J. Morgan, and on Modern Church History, and the relation of Philosophy with Theology, by Dr. J. A. Smith.

HOMILETICS.

Galusha Anderson, Lecturer.

Students can never learn to preach by rule, but they can be instructed in the philosophy of the sermon, and by Lectures, Discussion, Essays, Criticisms, Examination of Sermons of great Preachers, by Copious Exercises in deducing Themes, making Plans and Preparing Sermons for Criticism, Acquire such an Ideal, Method and Spirit as will insure them a higher degree of efficiency than they ever could attain unaided. The practical duties of the Pastor must be learned by experience, and yet this experience may be shortened and sweetened by a little sound philosophy which may be gained in the lecture-room.

A SPECIAL COURSE.

A large number of men who have not had the advantage of college training feel called to the work of the ministry. Many of them are men, who, from age, or family cares, or poverty, or other considerations, are not disposed to spend ten years in academy, college and seminary before beginning to preach. They cannot enter the regular classes of the seminary, and yet they feel the need of some special training for their work. Many of these men are possessed of qualities of body, mind and heart, which with training and experience, will fit them for most useful services as preachers. There are scores of churches needing just such work as they can perform.

Without entering into a full discussion of questions upon which so much might be said, suffice it to say that it seems to us the part of wisdom to make such provision as will enable them to pursue such studies as will the most speedily and effectually fit them for their work.

There has accordingly been arranged a course of study extending over a period of three years. Instruction is given by Professor T. J. Morgan, in Mental and Moral Science, Logic and Rhetoric. Thus a foundation is laid in those sciences that pertain especially to mind, for the superstructure of the science of theology.

Special attention is gived to the study of the English Scriptures.

with a view of familiarizing the students with the facts of the Bible, principles of interpretation, and methods of using it most effectively, They are led through the most important eras of church history, are instructed in the philosophy of the sermon, and are called upon to make plans and preach sermons for criticism. They are grounded in the principles of the organization and polity of the churches, and receive lectures on the duties of pastors. They also receive a full course of lectures in systematic theology. During the entire three years they have ample drill in writing essays, enjoy the freest classroom discussions, have the advantage of the great library, of personal association with professors and students, participate in the prayer-meetings, chapel exercises, literary and religious societies, and public lectures, and otherwise share in the stimulating, moulding influences which are centered in a vigorous institution.

Some of those who enter upon this course, conclude by lengthening the period, pursuing special preparatory studies and graduating with the regular classes. Many who take only the partial course, although without a knowledge of the Scriptures in the original Hebrew and Greek, and lacking that through mental discipline and range of secular knowledge which a college course gives, have nevertheless become highly successful preachers and most acceptional pastors. Even some of those who by unavoidable circumstances have been forced to leave after having spent one year in the institution, have received such impulses, insights, helps and methods of study and work as greatly facilitated their labors and enriched their lives.

Course of Studies in the Scandinavian Department.

All the Students together.

The Bible in our own Language, studied in Chronological Order, this year, from the close of the History of Solomon to the formation of the Christian Church. We go through the Bible in three years, having it an hour every morning. This study is so conducted as to be Historical, Exegetical and Devotional. At the closing of each Book, students are appointed to write an Introduction to the Book, and to treat of the most important points in it with reference to their true explanation and practical application. Lectures in Universal History are also delivered, corresponding to the period gone over in the Bible.

The Course is otherwise arranged as follows :

THE FIRST YEAR,

Scandinavian Languages, Biblical Geography, Biblical Antiquities, Biblical Introduction (general, the special being taken in connection with the study of the Bible), Evidences of Christianity, Homiletics, with the study of Speeches and Sermons recorded in the Bible, or in publications of distinguished preachers, and exercises in composition and delivery of sermons.

THE SECOND YEAR,

The Greek Language and Translation in the New Testament; Hermeneutics with application in Biblical Interpretation; Exercises in Preaching.

THE THIRD YEAR,

The Hebrew Language and Translation in the Old Testament; Systematic and Pastoral Theology; Exercises in Preaching.

THE SPECIAL CLASS,

Takes all the studies of the Department except the Languages, and studies dependent upon them.

The change of the course this year is on account of a new

arrangement, by which the Scandinavian Students take the *Greek and Hebrew Languages in the General Department of the Seminary*. They may also take such other studies there as may be considered best.

Exercises of the usual kind in the Scandinavian Literary Society.

Library.

The Library, including the Hengstenberg and Ide collections, consists of nearly twenty thousand volumes, and offers the amplest and best facilities for thorough research in the departments of Biblical Literature, Church History, Homiletics, and Systematic Theology. It has been systematically arranged, and a thorough alphabetical and subject catalogue on the Smithsonian plan is in course of preparation, which will furnish a complete index to its contents.

Authors and publishers of books in the Northwest are respectfully requested to present copies to the Library of the Seminary, of which due acknowledgment will be made. It is especially desired that the Library should be the depository of all books relating to Baptist History or controversy. All such works, and all pamphlet sermons or addresses, or minutes of associations, will be gratefully received and carefully preserved by the Librarian.

Terms of Admission.

The Seminary is open to all denominations. In order to obtain admission the student must present a certificate from the church of which he is a member, approving of his purpose to devote himself to the work of the ministry.

Pastors and other ministers, who may wish to pursue further studies, that they may be better fitted for their work, will be welcomed to the Seminary, and every possible facility for improvement will be afforded them.

The Seminary Building

Is new, commodious, and furnishes a pleasant home for the student while pursuing his studies.

Boarding and Rooms.

In order to secure good and cheap board in the Seminary building, the following plan has been adopted: A Matron is appointed by the Trustees, who has charge of the boarding department, and employs all

the necessary help therein, and also has the oversight of all the rooms in the Seminary building, to see that they are kept in proper order.

All who board in the Seminary unite in a club, and appoint one of their number as Steward, who, under their direction, purchases all supplies for the table, kitchen and dining-room, including lights and fuel, and collects and pays all bills pertaining to the boarding, and divides the expenses equally among the members of the club. All donations of provisions or supplies for the boarding department go to the general benefit of ministerial students in the club, unless the donors designate them for the benefit of particular students. Then the appraised value of the donation is placed to the credit of such student or students.

By this arrangement, board will be furnished at the absolute cost of provision and labor, and has cost this year from \$2.30 to \$2.80 per week—the latter price being paid by those who use tea and coffee.

Through the generosity of churches and individuals, the entire Seminary building has been neatly furnished.

The rooms for students are arranged in suites, completely furnished, ready for occupancy.

The Seminary has a laundry and bath rooms, and is supplied with water from an artesian well, and from cisterns. The building is well lighted with gas by means of a gas machine, put in by Messrs. Matthews & Holt, Chicago.

Expenses.

Tuition and room-rent in the Seminary are free to the theological students. Board from \$2.30 to \$2.80 per week. Lights and fuel cost about \$20 per year; contingent expenses, \$5 per year. A number of students pay their expenses by manual labor of some kind, and others by supplying churches on the Sabbath, or in missionary work.

Beneficiary Aid.

Students, while studying for the ministry, in the Theological Seminary, may receive aid from the Northwestern Baptist Educational Society, to the amount of one hundred dollars per year, when necessary

Societies.

The Rhetorical Society meets weekly for discussion, reading essays, and other literary exercises, except in one week in each month, when a Missionary Society takes its place.

Reading Room.

There is a Reading Room in the Seminary building, which is furnished with the best theological and literary periodicals, American and foreign.

Miscellaneous Items.

There are over twenty Baptist Churches in the city, and about thirty Baptist places of worship, where the Gospel is preached in four or five different languages. Besides a Sabbath School in every church, we have several Baptist Mission Sunday Schools in the city.

Students have every desirable facility for earnest Christian labor in a variety of fields. They are brought into frequent association with many of the most successful workers, both laymen and ministers, in Sabbath Schools, in Churches, and in Missionary enterprises.

Students also have frequent opportunities for supplying churches and mission stations, either temporarily, or regularly, in the city and surrounding towns, at reasonable compensation. They thus learn from practical life and experience much which they cannot learn from books. No location in the country can furnish better opportunities in this respect.

Calendar for 1878.

The Anniversary exercises will commence on Sunday, April 7.

The annual public examinations of the studies of the year, will be held on Monday, Tuesday and Wednesday, April 8, 9 and 10.

The Anniversary of the Seminary occurs on Thursday, April 11.

The new Seminary year begins on Thursday, September 12, 1878. and continues in an unbroken term of study until the second Thursday in May, 1879.

It is very important that the students should be present on *the very day* of the opening of the term. Any remissness in this respect will inevitably subject both the delinquents and others to inconvenience and loss. Rooms selected beforehand will not be reserved longer than one week, unless previous notice of unavoidable delay has been given.

Letters intended for professors or students should be addressed to "Baptist Union Theology Seminary, Morgan Park, near Chicago, Ill."

Special Course of Lectures.

Arrangements have been made for a series of sixteen lectures during the year, as follows: (Two lectures each.)

1. G. W. GARDNER, D. D., Cleveland, Ohio.
 "Some Living Questions connected with Christian Missions."
2. J. A. SMITH, D. D., Chicago.
 "The Religious and Secular Elements in History."
3. Rev. D. H. COOLEY, Canton.
 "Long Pastorates."
4. J. M. GREGORY, LL. D., Champaign.
 "Social Science."
5. D. B. CHENEY, D. D., Chicago.
 "Developing Church Benevolence."
6. LEMUEL MOSS, D. D., Bloomington, Indiana.
 "The Doctrine of Inference."
7. WARREN RANDOLPH, D. D., Indianapolis, Indiana.
 "Sunday Schools and Christian Pastors."
8. W. W. EVERTS, D. D., Chicago.
 "The Divergencies of Romanism and Protestantism."



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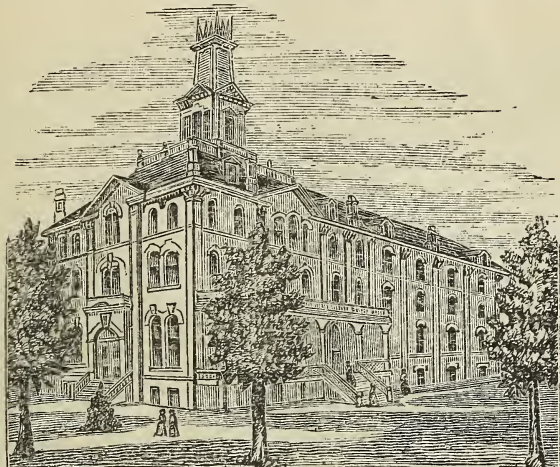
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